**Religion & Diversity Maghreb – Morocco/Tunisia 2011 – MJMiller notes review**

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| NAMES | TITLES | MEDIA | IDEAS/TOPICS | URLs |  |  |  |
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| James Miller | Imlil, a Moroccan mountain community in change |  | Belief & inclusion/exclusion, indigenous people? |  |  |  |  |
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| Mark Haskell |  |  | High Atlas and Appalachian Trail twinning | <http://en.wikipedia.org/wiki/Appalachian_Mountains> |  |  |  |
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| Susan Davis | Patience and Power | book | Inshallah, Murshida – female religious leader,Murada wana – formal family code (Sharia), | <http://d2ssd.com/www-source/index.htm> |  |  |  |
| Fernia | Veiled Revolution | film |  |  |  |  |  |
| Fatima Mernissi | Beyond the Veil: Male- Female Dynamics in Modern Muslim Society & Dreams of Trespass: Tales of a Harem Girlhood & Islam and Democracy: Fear of the Modern World & The Veil and the Male Elite: A Feminist Interpretation of Women’s Rights in Islam | books | “fundamentalism has lost”, women are entering the economy which is influencing the structure of masculine power, running up against Islam anti-wealth/anti-egoism(narcissism) , equality, Islam and consumerism  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Kenneth Perkins | Tunisia: Crossroads of the Islamic and European Worlds, |  | Berbers -> barbarians -> mumblers, Amazhir, MaghrebTimeline – Carthage 5th-4th c B.C.E. Phoenicians/Lebanese,Punic wars 4th-2nd bce,3rd c C.E. – Christianity taking hold | <http://www.cas.sc.edu/hist/facultyprofiles/perkinskj.html><http://aimsnorthafrica.org/> |  |  |  |
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| Emily Gottreich | Jewish Culture and Society in North Africa, 2011 | book | “Rethinking Jewish Culture and Society in North Africa” conf. 2004 | <http://cmes.berkeley.edu/> |  |  |  |
| Sarah Levin |  |  |  |  |  |  |  |
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| **Daniel J. Schroeter** | The Sultan’s Jew: Morocco and the Sephardi World, Moroccan Jewries in the Modern Era, 18 th-20th Centuries |  |  | <http://www.faculty.uci.edu/profile.cfm?faculty_id=2957> |  |  |  |
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| Nabil Boudraa | The Berbers and Other Minorities in North Africa |  |  |  |  |  |  |
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| Paul Love |  |  | Arab, Islamic, establishment of “identity” used as a wedging device, crusades 9-14c Spanish recovery of lands around Mediterranean. Muslims and Jews out of Granada/Andalucia (lost paradise), sidi=saint, Sunni and Shi’a, berbers, Ibaldi imam, Kharijites, Fatimids (founders of Cairo) | The Kasbah Oudaias in Rabat - http://www.rabat-maroc.net/oudaias/les%20oudaias.htm , <http://islam.uga.edu/shiism.html>Ibaldi - <http://www.islamawareness.net/Deviant/Ibadis/> |  |  |  |
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| Nadia el-Fani | Neither God nor Master | movie | Salafism, Islamists, “The terms *Wahhabi* and [*Salafi*](http://en.wikipedia.org/wiki/Salafi) (as well as [*ahl al-hadith*](http://en.wikipedia.org/wiki/People_of_hadith), people of hadith) are often used interchangeably, but Wahhabi has also been called "a particular orientation within Salafism",[[2]](http://en.wikipedia.org/wiki/Wahhabi%22%20%5Cl%20%22cite_note-global-1) an orientation some consider ultra-conservative and heretical.” (wikip), Ennahda, | News coverage - <http://blogs.reuters.com/faithworld/2011/07/06/neither-god-nor-master-film-angers-tunisian-islamists/>Magharebia Blog responses - <http://zawaya.magharebia.com/en_GB/zawaya/topic/124>Press coverage - <http://www.tunisia-live.net/?s=fani> |  |  |  |
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| Al-Nami | Studies in Ibadhism | Book 2007 | Ibadites |  |  |  |  |
| Gautier, E | L'islamisation de l'Afrique du Nord. Les siècles obscurs du Maghreb. | Book 1927 |  |  |  |  |  |
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| Christopher Witulski |  |  | Gnawan music, Sufi music, ethnomusicology, “My recent work concentrates on the Gnawa in Morocco, Sufi dhikr, and the complex relationships between spirituality, creativity, and entertainment in Moroccan musical life.” | <http://www.chriswitulski.com/> |  |  |  |
| Cornell Monette | Medieval Hero: Christian and Muslim Traditions | Book 2008 | AUI – Al Akhawayn Unv. (Ifrane), “Maghreb as an interfaith model” |  |  |  |  |
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| Mark Twain | Innocents Abroad | book |  |  |  |  |  |
|  | Un ete a la goulette – summer at the beach | film | Christian/Muslim/Jewish relations |  |  |  |  |
| Albert Memmi | Portrait of the colonized and the colonizer | book | Jews in Tunisia |  |  |  |  |
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| Christopher Rose |  |  | Less than 20% of Muslims are Arab, Islam, Islamic, Muslim;Tenets (beliefs), pillars (practices),Prophets, saints, angels, |  |  |  |  |
| Hilary S. Pomeroy | An edition and study of the secular ballads in the Sephardic ballad notebook of Halia Isaac Cohen | Thesis |  |  |  |  |  |
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| Mohammed el Mansour | Morocco in the reign of Mawley Sulayman | book | King protector of the faith (people) – no use of religion for social purposes other than faith (politics, power, etc.), politics and religion are one in Islam (mosques state run – post-9/11), al fatwa – religious opinions of the 72 councils – extremism on the outs/decline because of threat to stability | American Moroccan Institute: <http://www.amius.org/index.html> |  |  |  |
| K. E. Hofmann & S.G M | Berbers and Others: Beyond Tribe and Nation in the Maghrib | book |  |  |  |  |  |
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| Mustapha el Khalfi |  |  | Militant Islam – Muslim brotherhood, commonality with Christian belief’s saints, Sufism parallel to Christian mysticism, ’90 Islamists leading opposition parties in politics, geography as a factor of religiosity, Sidi Hamza – Mujaddid (renovator) modern charismatic of Sufism | Pew Forum on Religion and Public Life -http://pewforum.org/ Ulemas -http://www.thefreedictionary.com/ulemasMuslim-Christian-Beliefs.com website - <http://www.muslim-christian-beliefs.com/>Female Islamic Leaders - <http://www.wisemuslimwomen.org/>Jewish Women’s Archive – <http://jwa.org/encyclopedia/article/morocco-nineteenth-and-twentieth-centuries>Magharebia (U.S. Dept. of Defense website) - <http://www.magharebia.com/cocoon/awi/xhtml1/en_GB/homepage/>Sidi Hamza’s Sufism - <http://www.deenislam.co.uk/sufinotes/overview.html>Carnegie Endowment Expert - <http://carnegieendowment.org/search/?fa=searchResults&qry=Mustapha+Khalfi&tabName=date>Mark Byrnes blog entry - <http://byrnesms.blogspot.com/2011/02/egypt-and-moroccan-model.html> |  |  |  |
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| Moshe Ma’zo | Muslim Attitudes to Jews and Israel | book |  |  |  |  |  |
| Geertz | Religious Development in Morocco and Indonesia | book | 1971, So what do Islam and mysticism mean in the context of Morocco and Indonesia? The two places couldn't be further apart: "They both incline toward Mecca, but, the antipodes of the Muslim world, they bow in opposite directions." |  |  |  |  |
| Eickelman | Moroccan Islam | book | 1976, Maraboutism |  |  |  |  |
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| Oren Kosnasky | 1. The real Morocco Itself:Jewish Saint Pilgramage… (in Gottreich),
2. b.) Jewish Studies at the Crossroads of Anthropology and history (Ed.)
 | 1. Chapter,
2. book
 | Sephardica - Liturgical Judeo/Arabic dialect written in Hebrew, mellahs (Jewish quarters in morocco) ghettos, patron/client relationships & power, tolerance or oppression? | Rabat Genizah Project - <http://legacy.lclark.edu/~kosansky/Rabat%20Genizah%20Project/Kosansky_NEH.pdf>, Dhimmitude - <http://www.dhimmitude.org/d_history_dhimmitude.html> |  |  |  |
|  |  |  | Dreyfus Affair | Wikipedia entry – “In the Middle East, the Muslim Arab press was sympathetic to the falsely accused Captain Dreyfus, and criticized the [persecution of Jews](http://en.wikipedia.org/wiki/Persecution_of_Jews) in France.[[7]](http://en.wikipedia.org/wiki/Dreyfus_affair#cite_note-6) - Not all Jews saw the Dreyfus Affair as evidence of antisemitism in France, however…” <http://en.wikipedia.org/wiki/Dreyfus_affair#Antisemitism_and_birth_of_Zionism> |  |  |  |
| Stillman | Encyclopedia of Jews in the Islamic World | Online encyclopedia 2010 |  |  |  |  |  |
| Deshen | The Mellah Society: Jewish Community Life in Sherifian Morocco | Book  | 1989 – chapter on relations with the Muslims |  |  |  |  |
|  | Infamous Dreyfus Affair  | Movie  | 2006 |  |  |  |  |
|  | Dreyfus Affair, including: The Life Of Emile Zola, Émile Zola, Alfred Dreyfus, Devil's Island etc. | Book? 124271250X |  |  |  |  |  |
| Burns | France and the Dreyfus Affair: A documentary history | Book |  |  |  |  |  |
| Khalid Saqi |  |  | Mohammed V King since 36 yrs. Old, modern approach to ruling (inclusion of Sufi in government supreme council and local councils – issue fatwas, Sufism an establishment of Moroccan Muslims, govt. is anti-extremism |  |  |  |  |
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| Aziz Idrissi Kobaiti |  |  | Sufism (Morocco and Beyond), a mystical way of Islam – toward a divine presence, whirling dervishes, international converts started around beginning of 20th century, “otherness is the self” therefore no hate of ‘stranger’ |  |  |  |  |
| Ben-Layashi | Ben-Layashi, Samir. ["Secularism in the Moroccan Amazigh Discourse."](http://www.dayan.org/articles/Sl_Amazigh.pdf) The Journal of North African Studies 12 (2007): 153-171. | article |  |  |  |  |  |
| Malik, J.  | Sufism in the West | book | 2006 |  |  |  |  |
| Jalal al-Din Rumi | The Essential Rumi | book | Sufi poems |  |  |  |  |
| Ian Neil Dallas | The Book of Strangers | book | Religion of love |  |  |  |  |
| Sadiq Rddad | Survey on Moroccan Youth: Perception and Participation in Sufi Orders -***Journal of the Middle East & Africa***, 2011, Vol. 2 Issue 1, p47-63 (Great issue more articles) | Article | 20th century religious resurgence – activistic Moroccan against monarchical adjustments of constitutional reform Islam not Arabic & Sufis support it (draws on tolerant Sunni Islam, Feb 20th Arab spring | Armaan Sadiqi blog - <http://ahs916.blogspot.com/2011_10_01_archive.html> -Diversity within Moroccan Islam (2002 article) , <http://www.worldpress.org/Mideast/752.cfm> |  |  |  |
| Ahmed Toufiq | Abu Musa’s Women Neighbors | Book | ”… themes of power and its abuses and the relationship between the secular and the sacred are as much a part of today's Arab world as they were in the pre-modern era it describes.” |  |  |  |  |
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| Hatem Bourial |  |  |  | Tunisian political & cultural blog – [www.webdo.tn](http://www.webdo.tn) Al Jazeera – [www.aljazeera.com](http://www.aljazeera.com) |  |  |  |
| Nicholas Beau and Catherine Garciet | La Régente de Carthage | book | About Bel Ali’s wife |  |  |  |  |
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| Czeslaw Milosz | The captive mind | book |  | …and about Islam… <http://www.slate.com/articles/news_and_politics/fighting_words/2004/08/the_captive_mind_now.single.html> |  |  |  |
| Mounir Khalifa |  |  | Jasmine Revolution, Arab Spring, “Islam has not developed the idea of equality.” |  |  |  |  |
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| Yousef Sharrif |  |  | Synchretism (combining of different faiths) |  |  |  |  |
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| Mustapha el Qadery | 1. How Arabism Hijacked Islam,
2. Nationalism of the Self-Hate
 | a.)Presentation, Bozeman Montana, b.) Book |  | <http://Atlasculturalfoundation.org> |  |  |  |
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